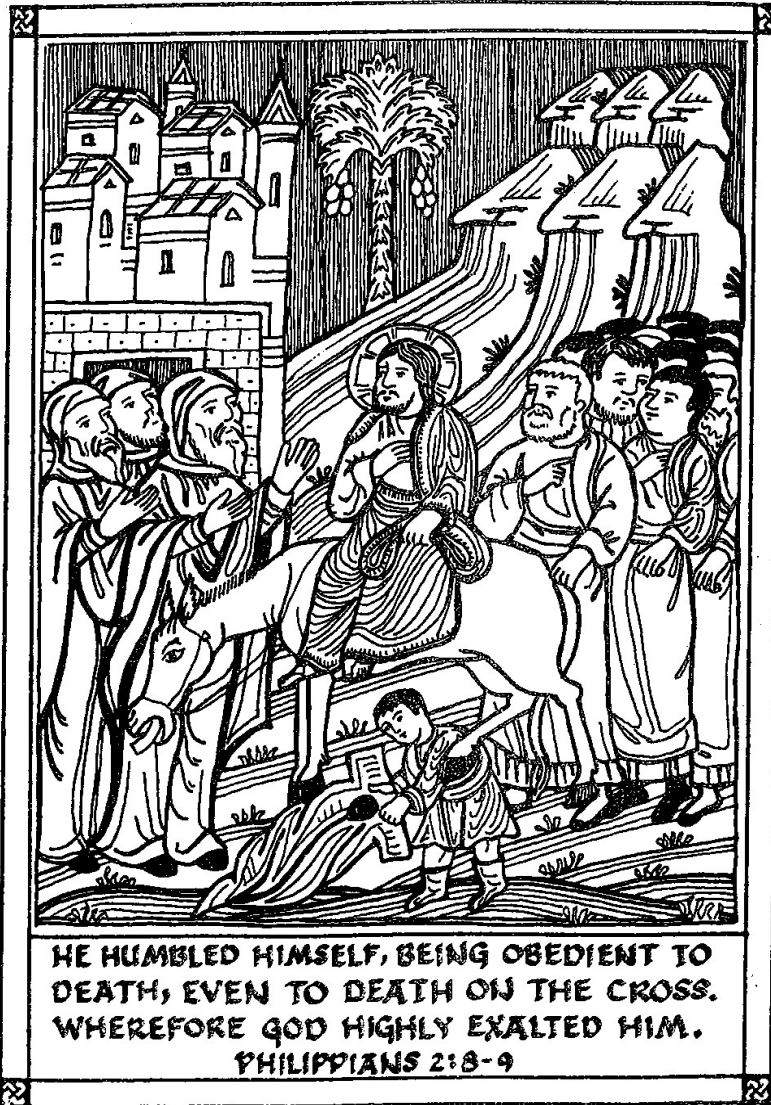


The Sunday of the Passion:
Palm Sunday
April 2, 2023 Year A



St Mark's
EPISCOPAL CHURCH
love is our tradition

Palm Sunday:

“Entering with joy upon the contemplation of those mighty acts whereby God has given us life and immortality,” we began with the blessing of the palms and exclaim, “Blessed is the one who comes in the name of the Lord. Hosanna in the highest.”

Our procession remembers the entry of Jesus into Jerusalem. The altar cloth and cross veiling are red as symbolic death shrouds.

**St. Mark’s is a community of believers who express our love for God
by welcoming everyone, serving our community,
and celebrating our Episcopal worship.**

We Love God

St. Mark’s is a community of people who believe in the power of God’s love as expressed through God’s son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms—regardless of age, ethnicity, sexual orientation or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

**520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org**

The Baptismal Font



Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

(The People gather on the front steps of the church)

Holy Eucharist: Rite Two The Liturgy of the Palms

Presider: Blessed is the King who comes in the name of the Lord.

All: **Peace in heaven and glory in the highest.**

Presider: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **AMEN.**

The Gospel:

Matthew 21:1-4

The Holy Gospel of our Lord, Jesus Christ, according to Matthew

All: **Glory to you Lord Christ**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord

All: **Praise to you Lord Christ**

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **AMEN.**

Presider: Blessed is he who comes in the name of the Lord.

All: **Hosanna in the highest.**

Presider: Let us go forth in peace.

All: **In the name of Christ. AMEN.**

Hymn 154 (Blue Book)

All Glory, Laud and Honor

Valet will ich dir geben

Refrain

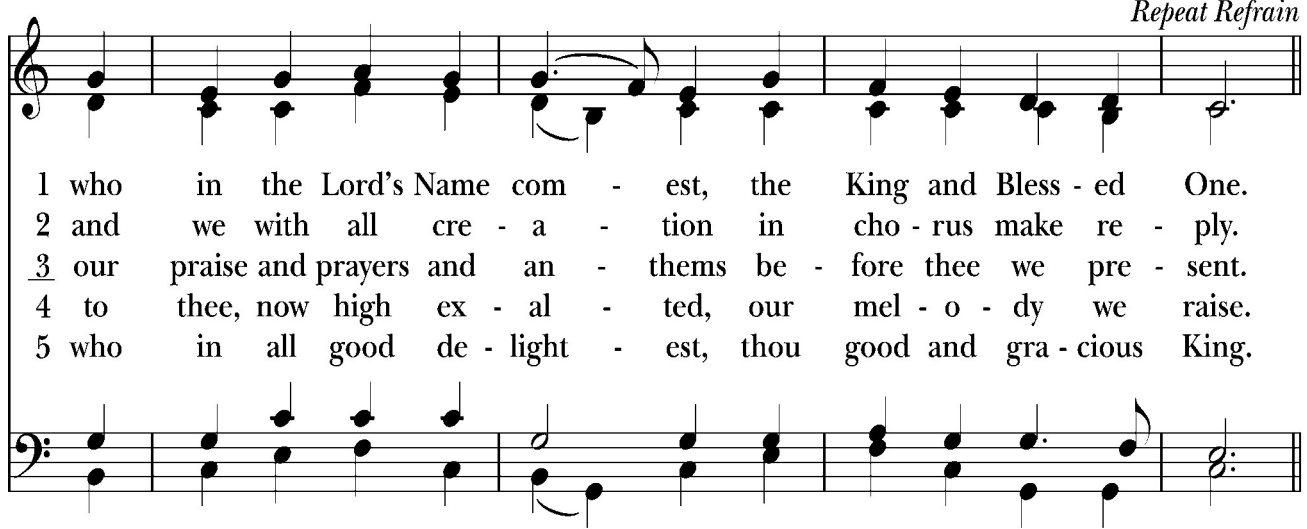
All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Continued Next Page

Hymn 154 (continued)

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Word of God or The Liturgy of the Word

Salutation

Presider: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be God's kingdom, now and for ever. AMEN.**

The Collect of the Day

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

(Please be seated)

The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he wakens--wakens my ear to listen as those who are taught.
The Lord GOD has opened my ear, and I was not rebellious,
I did not turn backward. I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.
The Lord GOD helps me; therefore I have not been disgraced;
therefore I have set my face like flint, and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.
It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.
All: Thanks be to God.

The Psalm

In te, Domine, speravi

Psalm 31:9-16

Annette Spanel

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**

Continued Next Page

15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

**16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

A Reading from Paul's Letter to the Philippians *Philippians 2:5-11* Dale Salyers

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

All: Thanks be to God

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

(Please be seated)

Narrator: The Passion of Our Lord Jesus Christ According to Matthew

Matthew 27:11-54

Chief Priests, Scribes and Elders: Choir

Passersby : Acolytes and Vergers

Bystanders : Ushers & Greeters

(The Passion Gospel is read in parts led by a narrator)

Narrator: Now Jesus stood before the governor; and the governor asked him,

Governor: "Are you the King of the Jews?"

Narrator: Jesus said,

Jesus: "You say so."

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: "Do you not hear how many accusations they make against you?"

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Governor: "Which of the two do you want me to release for you?"

Narrator: And they said,

Chief Priests and Elders: "Barabbas."

Narrator: Pilate said to them,

Pilate: "Then what should I do with Jesus who is called the Messiah?"

Narrator: All of them said,

Chief Priests and Elders: "Let him be crucified!"

Narrator: Then he asked,

Pilate: "Why, what evil has he done?"

Narrator: But they shouted all the more,

Chief Priests and Elders: "Let him be crucified!"

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: "I am innocent of this man's blood; see to it yourselves."

Narrator: Then the people as a whole answered,

***Congregation:* "His blood be on us and on our children!"**

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

***Congregation:* "Hail, King of the Jews!"**

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull),

(Please stand as you are able)

they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Passersby: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Chief Priests, Scribes, and Elders: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Narrator: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: "Eli, Eli, lema sabachthani?"

Narrator: that is,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: When some of the bystanders heard it, they said,

Bystanders: "This man is calling for Elijah."



The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystanders: "Wait, let us see whether Elijah will come to save him."

Narrator: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

***Congregation:* "Truly this man was God's Son!"**

(The reading ends in silence. All sit and the sermon begins).

The Sermon

The. Rev. Benjamin Badgett

(Please stand or kneel as you are able)

Prayers of the People

Cameron Cutro

Intercessor Walk with your church, O God; embolden us to speak truthfully and to act with the courage of love as you guide our clergy, empower the laity, and direct our mission. This day and always,

All: Christ, be our path.

Intercessor Walk in your world, O God; heal the warring of the nations and the wounding of the earth to give us peace at last making us one human family who clothe each other with mercy and feed each other with justice. This day and always,

All: Christ, be our path.

Intercessor Walk in our hearts, O God; awaken your gift of life to us as we seek, find, and know you through each other, especially Caitlin, Douglas, Penny, Bobbie, Jeffrey, and Dan, who celebrate birthdays, and Joe and Francesca, who celebrate anniversaries. This day and always,

All: Christ, be our path.

Intercessor Walk with the afflicted, O God; remind them of your deep compassion and how you tenderly bear our sorrows. We pray especially for Becky, Mary Ann, Robin, Larry, Carole, Terrance, Tamara, Mike, Steve, Sam, Ethel, Margaret, Gray, Phyllis, Juetta, Diane, David, Samantha, Bill, Doris, Rick, Gene, Karen, Cheryl, Rick, John, Serenity, Shanae, Amy, the Henderson family, Mary-Margaret, Paula, Bobby, Sandi, Lane, Kristy, Renee, Alicia, Emily, Bill, Dao and Hoang, Brontë, Martha, Carolyn, David, Gwen, Randi, Nancy, Allison, Carver Elementary Class 210, Harold, Karl, David, Marion, Stephen, Jay and his family, Hollis, and Donna. And we pray for others whom we name aloud or silently at this time.

(Pause) This day and always,

All: Christ, be our path.

Intercessor Walk with all the departed whose faith you alone know, O God, especially the victims of the pandemic. This day and always,

All: Christ, be our path.

All: Be our path, O God; be our light, O God; be our truth, O God. This day and always. Amen.



The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

(Please stand as you are able)

The Peace

Presider: Christ is our peace. Christ has reconciled us to God in one body by the cross. We meet in His name and share His peace. The peace of the Lord be always with you.

All: **And also with you.**

The Holy Communion or The Liturgy of the Table

Invitation to Communion

At the Offertory

Adoramus te, Christe

Quirino Gasparini

Translation of the Latin:

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

At the Presentation, Doxology

Old Hundredth

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. AMEN.**



The Communion Vessels

The Eucharist (from Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine.

The Great Thanksgiving – Eucharistic Prayer A

Book of Common Prayer page 361

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hirten

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, Hea-ven and earth are full of your glor-y, Ho - san - na
in___ the high-est, Bless'd is the One who comes in the name of the Lord,
Ho - san - na in___ the high-est._____

(Please stand or kneel as you are able)

Presider: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People: **Christ has died. Christ is risen. Christ will come again.**

The Presider continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us**

**And lead us not into temptation,
but deliver us from evil**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.**

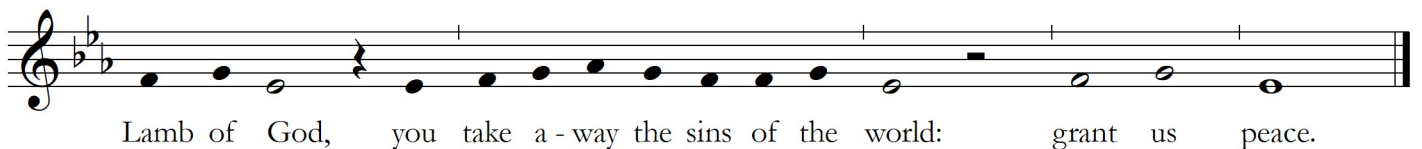
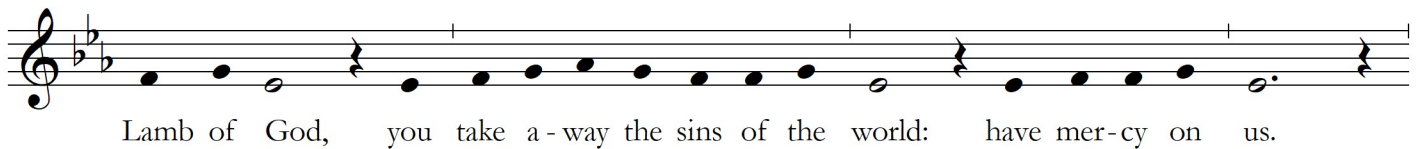
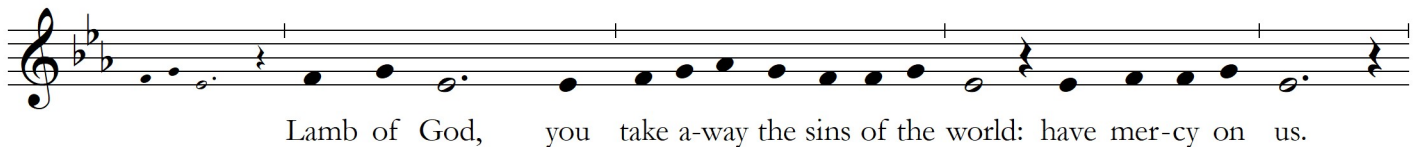
The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast.

Fraction Anthem

Hirten



Presider: The Gifts of God for the People of God.

Holy Communion

Holy Communion

Please come forward as the ushers direct you and put out your hands to receive the bread/wafer.

For a gluten free wafer please inform your serving priest.

You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher

and the clergy will bring communion to you.

Post Communion Prayer

Presider: Let us pray

***All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN**

The Blessing

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a .

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

The Dismissal

Deacon: Go in peace to love and serve the Lord and each other

All: Thanks be to God.

The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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RECYCLE THIS BULLETIN by placing it on one of the tables at the side or front entrance.

Please Remember in Your Prayers This Week:

Parishioners: Becky Lee, Mary Ann Dombroska, Robin Goodman, Larry Dawson, Carole Shahda, Terrance Prokosh, Tamara Orr, Mike Oliver, Steve Row, Sam Shute, Ethel Kutteroff, Margaret Franklin, Gray Morris, Phyllis Iverson, Julette Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Rick, Gene Shelton, Karen Sokohl, Cheryl Eberly, Rick McGeorge, John McTier, Serenity, Shanae, Amy Burks, the Henderson family, Mary-Margaret, Paula, Bobby Walthall, Sandi, Lane Hopkins, Kristy Rose, Renee Reid, Alicia Golden, Emily Tafel, Bill Dawson, Dao and Hoang Tran, Brontë Spalding, Martha, Carolyn Campbell, David Peake, Gwen Weylon, Randi Smith, Nancy Strite, Allison, Carver Elementary Class 210, Harold Rhodes, Karl, David Dotson, Marion Broome, Stephen Brown, Jay Shatzkin and family, Hollis Daniels, and Donna Raubenstine.

Those who have died:

Those celebrating birthdays this week: especially Caitlin Francis, Douglas D'Urso, Penny Adams, Bobbie Aiken, Jeffrey Matthews, and Dan Hartman.

Those celebrating anniversaries this week: especially Joe and Francesca Purcell.

Diocesan Cycle of Prayer: Pray for the congregations and clergy of Abingdon, White Marsh; Grace, Alexandria; Grace, Bremo Bluff; and Kingston, Mathews.

Metro Richmond Cycle of Prayer: We pray for the Spirit of the Resurrection in Metropolitan Richmond: For a spirit of love, cooperation, peace, community, and commitment to all people in God's name.

Readers of the Passion:

Narrator:

Beth Wentworth

Governor:

Elam Jarrells

Jesus:

Peter Walker

Pilate:

Don Kyser

Pilate's Wife:

Isabel Tucker

Chief Priests, Scribes and Elders:

Choir

Passersby :

Acolytes and Vergers

Bystanders :

Ushers & Greeters

Holy Week Services 2023:

Maundy Thursday, April 6th:

Service at 6:30 pm (with Washing of Feet)

Good Friday, April 7th:

Services at 12 pm and 6:30 pm

The Great Vigil, April 8th:

Service at 7:30 pm.

Easter Sunday, April 9th:

Holy Eucharist at 10:30 am.

PARISH STAFF

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Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	music@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Meredith Franklin, Nursery	office@stmarksrva.org

Office Hours: Tuesday to Thursday 11-4

Pastoral Emergencies 804-385-6821 OR 804-304-5062

THE VESTRY

2023:

Shannon Heady, **Education Team Liaison**

Jamie Francis, **Stewardship Team Liaison**

Don Kyser, **Outreach and Justice/Advocacy Team Liaison**

2024:

Karen Franklin, **Pastoral Care Team Liaison**

Rob McTier, **Worship Team Liaison**

Mickie Jones, Sr. Warden, **Parish Life Team Liaison**

2025:

Blair McDuff, **Evangelism Team Liaison**

Scott Pennington, Jr. Warden, **Property Team Liaison**

Paul Shane, **Finance Team Liaison**

Ex-officio

Treasurer: Suzanne Long

Register: Phoebe Davis

ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Bill Martin

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Karen Hardison, **Worship**

Becky Adams, **Pastoral Care**

Beth Wentworth, **Education**

Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, **Interim-Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Howard Pugh, **Stewardship**

Brent Graves, **Property**

Mickie Jones, **Vestry**

Pam Piercy, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org