



St Mark's

EPISCOPAL CHURCH

love is our tradition

Celebration of New Ministry:

The Rev. Benjamin R. Badgett, Rector

September 12, 2023

Thank you for joining us in worship.

We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

**We Love
God**

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

**We Love
Each Other**

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

**We Love
Our Community**

Our love for God compels us to serve our community by being active in service to those in need.

**We Love
Our Faith**

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two: with the Celebration of New Ministry

The Word of God or The Liturgy of the Word

Prelude

Werde Munter (from *Six Chorale Preludes*)

Percy Whitlock

Gathering of the Community

(Please stand as you are able)

Hymn 390 (1982 Hymnal-Blue Book)

Praise to the Lord

Lobe den Herren

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

Continued Next Page

Hymn 390 Continued

dore him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound — from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The people standing, the Dean, the Rev. Dr. Charles T. Dupree, says

Dean: Blessed be the one, holy, and living God.

All: **Glory to God for ever and ever.**

The Dean continues

There is one Body and one Spirit;

All: **There is one hope in God's call to us;**

Dean: One Lord, one Faith, one Baptism;

All: **One God, Creator of all.**

Dean: The Lord be with you.

All: **And also with you.**

Dean: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

The people are seated. The Wardens, Mickie Jones and Scott Pennington, stand near the Dean.

The Dean states the purpose of the gathering:

Dean: People of God, you have reflected on your ministry and discerned your choice for a new Rector. We gather today to affirm your choice, to welcome your priest and to celebrate the ministry you share with him.

Wardens: We have chosen and called Rev. Benjamin R. Badgett to be our Rector, and he has accepted.

Dean: On behalf of Bishop Stevenson, I commend your choice and affirm this call.

The Dean may read the Letter of Institution on behalf of the Bishop, beginning with these words:

On behalf of Bishop Stevenson of the Diocese of Virginia, I read and present this Letter of Institution.

After the last paragraph of the letter, the Dean adds:

Signed and sealed by Bishop Stevenson on this 12th of September, 2023, in the first year of his consecration.

The Dean continues

Dean: Are you, the people of St. Mark's, ready to continue in your ministry, with Benjamin as your priest?

All: We are.

The Wardens escort the Priest from the nave to the front of the assembly.

Presenters: Benjamin, with these keys we convey to you the responsibility as rector of St. Mark's.

Rector: Amen. With God's grace I humbly accept this responsibility

The Word of God

Presenters of the Bible, Ryn Kennedy and Isabel Tucker, come forward.

Presenters: Benjamin, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

Rector: Amen. Let us hear again the Good News of salvation.

(Please be seated)

The Lessons

A Reading from the Book of Isaiah

Isaiah 2:2-4

Ryn Kennedy

And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

1 O sing to the Lord a new song;
sing to the Lord, all the earth.

**2 Sing to the Lord, bless his name;
tell of his salvation from day to day.**

3 Declare his glory among the nations,
his marvelous works among all the peoples.

**4 For great is the Lord, and greatly to be praised;
he is to be revered above all gods.**

5 For all the gods of the peoples are idols,
but the Lord made the heavens.

**6 Honour and majesty are before him;
strength and beauty are in his sanctuary.**

7 Ascribe to the Lord, O families of the peoples,
ascribe to the Lord glory and strength.

A Reading from Ephesians

Ephesians 2:13-22

Isabel Tucker

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

(Please stand as you are able)

Hymn 812 (Wonder, Love & Praise-Green Book)

Here I am Lord

Daniel L. Schutte

Piano introduction in G major, 4/4 time. The right hand features a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The left hand features a bass line of quarter notes: G2, A2, B2, C3, B2, A2, G2. The piece concludes with a final chord of G major (G2, B2, D3, E3, G3, B3, D4, F#4).

Unison

Unison vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The line begins with a repeat sign and a first ending bracket.

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

Continuation of the unison vocal line with quarter notes: G4, A4, B4, C5, B4, A4, G4. The line ends with a repeat sign and a first ending bracket.

Continuation of the unison vocal line with quarter notes: G4, A4, B4, C5, B4, A4, G4.

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

Piano accompaniment for the first system of the vocal line, featuring chords and bass notes in G major.

Continuation of the unison vocal line with quarter notes: G4, A4, B4, C5, B4, A4, G4.

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

Piano accompaniment for the second system of the vocal line, featuring chords and bass notes in G major.

Continued Next Page

Hymn 812 Continued

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

The

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call - ing in the night. _____ I will go, Lord, _____

Hymn 812 Continued

— if you lead me, — I will hold your peo - ple in my

heart. — heart. —

1. 2. || 3.

Gospel

Luke 10:1-9

The Holy Gospel of our Lord Jesus Christ According to Luke
All: Glory to you, Lord Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.”

The Gospel of the Lord.
All: Praise to you Lord Christ.

(Please be seated)

The Homily

The Rev. Katie Nakamura Rengers

Renewal of Baptismal Vows

Presenters Suzanne Long and Tara Peyton Burgess come forward.

Presenters: Benjamin, take this water and help us baptize in obedience to our Lord.

Dean: Benjamin; people of St. Mark's: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

All: We will, with God's help.

Water is poured into the font

Dean: The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Rector may bless the water.

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

Rector: Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

Rector: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All: I do.

Rector: Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

Rector: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Rector: Do you believe in God the Holy Spirit?

All: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Rector: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: **I will, with God's help.**

Rector: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All: **I will, with God's help.**

Rector: Will you proclaim by word and example the Good News of God in Christ?

All: **I will, with God's help.**

Rector: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All: I will, with God's help.

Rector: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: **I will, with God's help.**

Rector: May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. Amen.

The Prayers

Presenters Karen Franklin and Becky Adams come forward.

Presenters: Benjamin, with this prayer book we offer our prayers, intercessions and thanksgivings to God.

Rector: Amen. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's healing.

A Litany for the Mission of the Church

Becky Adams

Intercessor: Holy God, in whom all things in heaven and earth have their being,
All: **Have mercy on us.**

Intercessor: Jesus the Christ, through whom the world is reconciled to the Father,
All: **Have mercy on us.**

Intercessor: Holy Spirit, whose glory fills the world and searches the depths of God,
All: **Have mercy on us.**

Intercessor: Blessed Trinity, source of both unity and diversity,
All: **Have mercy on us.**

Intercessor: From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,
All: **Savior, deliver us.**

Intercessor: From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,
All: **Savior, deliver us.**

Intercessor: From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,
All: **Savior, deliver us.**

Intercessor: From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
All: **Savior, deliver us.**

Intercessor: O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.
All: **Hear us, O Christ.**

Intercessor: Touch our eyes, that we may see your glory in all creation.
All: **Hear us, O Christ.**

Intercessor: Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
All: **Hear us, O Christ.**

Intercessor: Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.
All: **Hear us, O Christ.**

Intercessor: Touch our hearts, that we may discern the mission to which you call us.

All: Hear us, O Christ.

Intercessor: Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

All: Hear us, O Christ.

Intercessor: Touch our hands, that we may each accomplish the work you give us to do.

All: Hear us, O Christ.

Intercessor: Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

All: Hear us, O Christ.

Intercessor: Open the hearts and hands of many to support your Church in this and every place.

All: Hear us, O Christ.

Concluding Collect

Rector: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord. **AMEN.**

Presenters Mike Gephart and Sanford Eberly come forward.

Presenters: Benjamin, with this stole and oil we join you in prayers, companionship and laying-on of hands to bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

Rector: Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

All stand. The Dean presents the new rector.

Rector: The Peace of Christ be always with you.

All: And also with you.

(All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community

The Holy Communion or The Liturgy of the Table



SCAN ME TO DONATE

Presenters Fred Crowley and Rob McTier bring the people's offerings of bread and the wine.

Presenters: Benjamin, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

Rector: Amen. Together, let us keep the feast.

The deacon brings the elements to the table, and the Offertory continues as a hymn or anthem is sung.

Offertory

Pilgrim's Hymn

Stephen Paulus

Even before we call on Your name to ask You, O God,
When we seek for the words to glorify You, You hear our prayer;
Unceasing love, O unceasing love, surpassing all we know.
Glory to the father, and to the Son, and to the Holy Spirit.
Even with darkness sealing us in, we breathe Your name,
And through all the days that follow so fast, we trust in You;
Endless Your grace, O endless Your grace, beyond all mortal dream.
Both now and forever, and unto ages and ages, Amen

At The Presentation, Doxology

Lasst uns erfreuen

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Alleluia! Alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!***

When the alms are brought forward, gifts for ministry may also be brought to the altar, and may be received with the following or similar words.

Dean: We offer thanksgiving to God for the ministries represented by these symbols, and ask God's grace to live ever more fully into the commitments we have made in Baptism.

***All:* AMEN.**

(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer B

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord.

Here a Proper Preface is sung or said on all Sundays, and on any other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

(Please stand or kneel as you are able)

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

(Continued Next Page)

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: **Therefore let us keep the feast. Alleluia.**

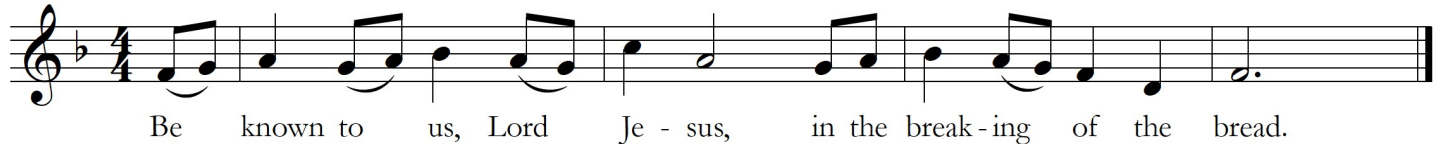
Fraction Anthem, WLP 875

"Be known to us"

James

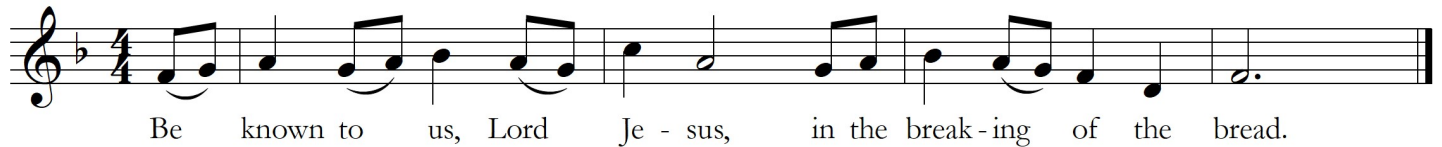
Choir: Be known to us, Lord Jesus, in the breaking of the bread.

Refrain (*sung by all*):



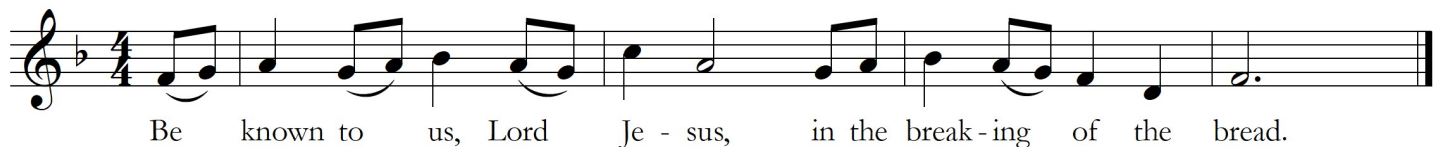
Choir: The bread which we break, alleluia, is the communion of the body of Christ.

Refrain (*sung by all*):



Choir: One body are we, alleluia, for though many we share one bread.

Refrain (*sung by all*):



Presider: The Gifts of God for the People of God.

Holy Communion

Please come forward as the ushers direct you and put out your hands to receive the bread/wafer.

For a gluten free wafer please inform your serving priest.

You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher

and the clergy will bring communion to you.

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

Continued Next Page

Hymn 763 Continued

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us
3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -
sum - mon oth - er guests to share that Feast where tri -

Continued Next Page

Hymn 763 Continued

um - phant Love will wel - come those who had been last and
um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will
least. There no more will en - vy blind us nor will

(Ped.)

pride our peace des - troy, as we join with saints and
pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.
an - gels to re - peat the sound - ing joy.

The musical score is written in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It consists of four systems of music. Each system includes two vocal staves (Soprano and Alto) and a grand staff for piano accompaniment (Treble and Bass clefs). The lyrics are printed below the vocal staves. A pedal point is indicated by a curved line with the label '(Ped.)' above it, spanning across the piano accompaniment of the third system. The piece concludes with a double bar line at the end of the fourth system.

'Tis the gift to be simple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

Post Communion Prayer

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. AMEN.

Dean: We have celebrated this new pastoral relationship in the great prayer of the Church. Benjamin, I commend to your love and care the people of St. Mark's. My brothers and sisters and siblings in Christ, I commend to your love and care your new Rector, colleague and friend, Rev. Benjamin R. Badgett.

The Blessing

Rector: God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **AMEN.**

Hymn 376

Joyful, joyful, we adore thee

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

The Dismissal

Deacon: Let us go forth in the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

*The Altar Flowers are Given to the Glory of God
In Honor of Benjamin and Elsie
By the Vestry of St. Mark's*

Postlude

Festal Flourish

Gordon Jacob

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Sanctus by Robert Powell © 1985, GIA Publications, Inc. All rights reserved. Used with permission. Additional music OneLicense #A-400994. **RECYCLE THIS BULLETIN** by placing it on one of the tables at the side or front entrance.*

Presenters: Margaret “Mickie” Jones, Sr. Warden, Scott Pennington, Jr. Warden, Ryn Kennedy, Isabel Tucker, Suzanne Long, Tara Peyton Burgess, Karen Franklin, Becky Adams, Mike Gephart, Sanford Eberly, Fred Crowley, Rob McTier.

Worship Assistants: Ryn Kennedy, Isabel Tucker, Becky Adams, Paul Shane, Penny Adams, Elizabeth Kyser, Tess Downey, Margo Downey, Jim Contner, Tommy Clifton, Howard Pugh, Dan Hartman, All Greeters.

Dean: The Rev. Dr. Charles T. Dupree is rector of St. Paul’s Episcopal Church and Dean of the Central Richmond Region.

Preacher: The Rev. Katie Nakamura Rengers is the Episcopal Church Officer for Church Planting Infrastructure and a dear friend of Fr. Benjamin and his family.

Please Remember in Your Prayers This Week:

Parishioners: Phillip Jones, Karen Franklin, Sam Shute, Lisette Johnson, Margie Costas and family, Becky Lee, Robin Goodman, Carole Shahda, Mike Oliver, Steve Row, Ethel Kutteroff, Margaret Franklin, Gray Morris, Phyllis Iverson, Juetta Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Jane Elbert, Bianca Constance, Shelby, the Hardison family, Nicholas, the Sonant family, the Whisonant family, the Fiedler family, the Lord and Walton family, Richard Wallace, Alice, Garry Land, Wayne and Sue, Marsha and David, Michelle, Olivia, Stefan, Teagan and the Kuehne family, Will, Robin, Denise Early, Ron and Pam Catton, Oscar Cordova, Rod Bost, Gloria Wiley, William Higgins, Henry Pegram, Rick, Gene Shelton, Karen Sokohl, Rick McGeorge, Amy Burks, the Henderson family, Mary-Margaret, Lane Hopkins, Kristy Rose, Renee Reid, Emily Tafel, Martha, Carolyn Campbell, Randi Smith, Nancy Strite, Marion Broome, Hollis Daniels, and Donna Raubenstine.

PARISH STAFF

The Rev. Benjamin Badgett, Rector	rector@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Meredith Franklin, Nursery	office@stmarksrva.org

Office Hours: Tuesday to Thursday 11-4
Pastoral Emergencies 804-385-6821 OR 804-304-5062

THE VESTRY

2023:

Shannon Heady, **Education Team Liaison**

Jamie Francis, **Stewardship Team Liaison**

Don Kyser, **Outreach and Justice/Advocacy Team Liaison**

2024:

Karen Franklin, **Pastoral Care Team Liaison**

Rob McTier, **Worship Team Liaison**

Mickie Jones, Sr. Warden, **Parish Life Team Liaison**

2025:

Blair McDuff, **Evangelism Team Liaison**

Scott Pennington, Jr. Warden, **Property Team Liaison**

Paul Shane, **Finance Team Liaison**

Ex-officio

Treasurer: Suzanne Long

Register: Phoebe Davis

ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Bill Martin

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Karen Hardison, **Worship**

Becky Adams, **Pastoral Care**

Beth Wentworth, **Education**

Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim-**Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Howard Pugh, **Stewardship**

Brent Graves, **Property**

Mickie Jones, **Vestry**

Pam Piercy, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

The season after Pentecost is referred to as “ordinary time,” because we turn now to a host of short stories intended to aid us understand how we are to live as a people formed by God’s story. For six months we will explore the implications of Good Friday and Easter and strive to live into our baptisms, to be faithful bearers of God’s good-news, the story of God’s redemptive entering into our human lives and history, and of our vocation to live so that all others well know what God has made true for them also. — John Westerhoff

Basic Liturgics

Liturgy: "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

Eucharist: The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

The Structure of the Eucharistic Liturgy:

The Eucharistic Liturgy is divided into two main parts:

- | | |
|------------------------------------|--|
| (1) The Liturgy of the Word | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite | - The Offertory |
| - The Lessons & Sermon | - The Eucharistic Prayer |
| - The Creed | - The Lord's Prayer |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread |
| - The Peace | - Holy Communion |
| | - The Post-Communion Prayer |
| | - Blessing and Dismissal |

Terms for Those Who Help With Worship:

Celebrant, Presider, Officiant: A priest, bishop, or deacon who presides at the liturgy.

Deacon: A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

Crucifer: Someone who carries the processional cross.

Acolyte: Literally this means "torch-bearer."

Lay Eucharistic Ministers: Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

Book-bearer: The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

Preacher: A person who gives a sermon or homily.

Lector: A person who reads a lesson from the Bible.

Intercessor: A person who leads the Prayers of the People.

Oblation-bearers: Those who bring up the gifts of bread and wine at Offertory.

Ushers: Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

Greeters: Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

Altar Guild: The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

Floral Guild: Those who create the floral arrangements for worship.

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



St Mark's

EPISCOPAL CHURCH

love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220

804-358-4771

stmarksrva.org