



# St Mark's

EPISCOPAL CHURCH

## love is our tradition

**Third Sunday After the Epiphany**  
**January 22, 2023, Rite 2 Year A**

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Thank you for joining us in worship.  
We are glad you are here.

Please let us know what questions you might have  
And if you would like to be on our mailing list.

### We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

### We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

### We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

### We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

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**Epiphany** is a season to remember the mission of the church, to proclaim the gospel, to trust in God, and to live as if God's reign has come, in spite of all evidence to the contrary. Epiphany is an invitation to go on a journey we cannot order or control, following in a way we cannot fully comprehend and the world deems foolish and irresponsible.

---**John Westerhoff**

### **Basic Liturgics-How the Church Talks About the Service**

**Liturgy:** "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

**Eucharist:** The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

### **The Structure of the Eucharistic Liturgy/The Structure of the Service:**

The Eucharistic Liturgy is divided into two main parts:

- |                                    |  |
|------------------------------------|--|
| (1) The Liturgy of the Word        | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite               | - The Offertory                                    |
| - The Lessons & Sermon             | - The Eucharistic Prayer                           |
| - The Creed                        | - The Lord's Prayer                                |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread        |
| - The Peace                        | - Holy Communion                                   |
|                                    | - The Post-Communion Prayer                        |
|                                    | - Blessing and Dismissal                           |

### **Terms for Those Who Help With Worship-- Worship is the work of many hands:**

**Celebrant, Presider, Officiant:** A priest, bishop, or deacon who presides at the liturgy.

**Deacon:** A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

**Crucifer:** Someone who carries the processional cross.

**Acolyte:** Literally this means "torch-bearer."

**Lay Eucharistic Ministers:** Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

**Book-bearer:** The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

**Preacher:** A person who gives a sermon or homily.

**Lector:** A person who reads a lesson from the Bible.

**Intercessor:** A person who leads the Prayers of the People.

**Oblation-bearers:** Those who bring up the gifts of bread and wine at Offertory.

**Usbers:** Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

**Greeters:** Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

**Altar Guild:** The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

**Floral Guild:** Those who create the floral arrangements for worship.

**Alter Guild:** Those who operate Zoom for worship.

## Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

# Holy Eucharist-Rite Two

## The Word of God

**Prelude**

*Soul, adorn thyself with gladness, BWV 654*

J. S. Bach

*(Please stand as you are able)*

**Hymn 410** (1982 Hymnal-Blue Book)

*Praise, my soul, the King of Heaven*

*Lauda anima*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* And blessed be God's kingdom, now and for ever. AMEN.

## Collect for Purity

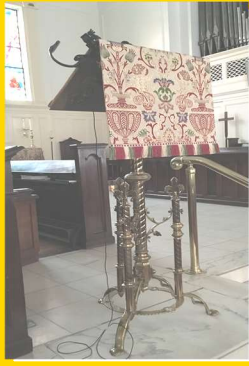
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

## Gloria in excelsis

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Lectern



The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

### The Collect of the Day

*Presider:* The Lord be with you.

**All: And also with you.**

*Presider:* Let us pray.

*Presider:* Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**AMEN**

*(Please be seated)*

### The Lessons

#### A reading from the Book of Isaiah

*Isaiah 9:1-4*

Dale Salyers

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

**All: Thanks be to God.**

1 The Lord is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be afraid?

**5 One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;**

6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

8 Even now he lifts up my head \*  
above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the Lord.**

10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.**

12 Hide not your face from me, \*  
nor turn away your servant in displeasure.

**13 You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.**

**A Reading from First Corinthians**

*1 Corinthians 1:10-18*

Jim Contner

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

**All: Thanks be to God.**

(Please stand as you are able)

Hymn 549 (1982 Hymnal-Blue Book)

Jesus calls us, o'er the tumult

St. Andrew



1 Je - sus calls us; o'er the tu - mult of our  
2 as, of old, Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By thy mer - cies, Sa - vior,



1 life's wild, rest - less sea, day by day his clear voice  
2 Gal - i - le - an lake, turned from home and toil and  
3 vain world's gold - en store; from each i - dol that would  
4 toil and hours of ease, still he calls, in cares and  
5 make us hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing,  
2 kin - dred, leav - ing all for his dear sake. leav - ing  
3 keep us, say - ing, "Chris - tian, love me more." say - ing,  
4 plea - sures, "Chris-tian, love me more than these." "Chris-tian,  
5 be - dience, serve and love thee best of all. serve and

Final Ending



1 "Chris - tian, fol - low me;"  
2 all for his dear sake.  
3 "Chris - tian, love me more."  
4 love me more than these."  
5 love thee best of all.



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

### The Gospel

*Matthew 4:12-23*

The Holy Gospel of our Lord Jesus Christ According to Matthew  
**All: Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**

*Children ages 4-11 are invited to join Malinda for Children’s Worship.*

*(Please be seated)*

### The Sermon

The Rev. Dr. Sarah Kye Price





## The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

*(Please stand as you are able)*

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.**

## Prayers of the People

Elam Jarrells

I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury, for Michael, our presiding bishop, for Mark and Gayle our bishops; for this gathering, for the ministries and people of St. Mark's, for the congregation and clergy of St. Christopher's, Springfield.

*(Silence)*

I ask your prayers for peace; for goodwill within and among nations; and for the well-being of all people. Pray for justice and peace.

*(Silence)*

I ask your prayers for the poor, the sick or recovering, especially Robin, Isabel and Miles, Larry, Carole, Terrance, Tamara, Mike, Ryn, Steve, Sam, Ethel, David, Lisette, Margaret, Gray, Phyllis, Julette, Diane, David, Samantha, Bill, Doris, Mary-Margaret, Joe, Paula, Bobby, Sandi, Hiram, Lane, Kristy, Renee, Alicia, Emily, Bill, Joe, Sheila, Dao and Hoang, Brontë, Martha, Carolyn, David, Gwen, Randi, Bev and Larry, Nancy, Allison, Stefan, Abby, Carver Elementary Class 210, Harold, Karl, David, Marion, Stephen, Jay and family, Hollis, and Donna.

*(Silence)*

I ask your prayers for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*(Silence)*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find God.

*(Silence)*

I ask your prayers for the departed. *(Pause)* Pray for those who have died.

*(Silence)*

I ask your thanksgiving for those celebrating birthdays this week, especially Kathryn, Emily, Doris, and Candy, and all those celebrating anniversaries.

*(Silence)*

I ask you to pray to overcome in Christ's name the heritage of racism: To overcome ignorance, indifference, resentment, and bitterness with regard to race in both private and public life.

*(Silence)*

I ask that you add your own prayers and thanksgivings aloud or silently.

*(Silence)*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

### **Concluding Collect**

### **The Peace**

*Presider:* The peace of the Lord be always with you.

*All:* **And also with you.**

*(All greet one another in the name of the Lord.)*

*(Please be seated)*

### **Announcements and News of the Church Community**



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

# The Holy Communion

## Invitation to Holy Communion

*Presider:* The central act of faith and worship in the Episcopal Church is Holy Communion  
 This is the table, not of the church, but of the Lord  
 It is made ready for those who love God and for those who want to love God more.  
 So come, you who have much faith and you who have little;  
 You who have been here often and you who have not been here long;  
 You who have tried to follow and you who have failed.  
 Come, because it is the Lord who invites you.  
 It is God's will that those who want God should meet here.

*(Remain seated)*



SCAN ME TO DONATE

## Offertory

*Ave verum corpus, K. 618*

W. A. Mozart

Latin translation:

Hail, true Body, born of the Virgin Mary,  
 having truly suffered, sacrificed on the cross for mankind,  
 from whose pierced side water and blood flowed:  
 Be for us a sweet foretaste in the trial of death!

*(Please stand as you are able)*

## At the Presentation, Doxology

*Old 100th*

Praise God, from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise Him above, ye heav'nly host;  
 Praise Father, Son, and Holy Ghost. Amen.



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

*(Please stand as you are able)*

### The Great Thanksgiving, Eucharistic Prayer C

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*All:* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All:* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All:* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All:* **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# Sanctus

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Please stand or kneel are you are able)*

*Presider:* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**All: We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers in faith: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**All: Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All:** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. AMEN.

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

**All:** Therefore let us keep the feast. Alleluia.

## Fraction Anthem, Agnus Dei

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Presider:* The Gifts of God for the People of God.

**The Holy Communion:** *ALL are welcome to share in Communion.*

## Holy Communion

Please come forward as the ushers direct you and put out your hands to receive the bread/wafer.

For a gluten free wafer please inform your serving priest.

You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher  
and the clergy will bring communion to you.

**Hymn 758** (Wonder, Love & Praise-Green Book)

*You have come down to the lakeshore*

*Pescador*

1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
 2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
 1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther

ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
 bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
 nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estribillo*  
(Refrain)

que - res \_\_\_\_\_ que yo te si - ga. \_\_\_\_\_ Je -  
 re - des \_\_\_\_\_ y mi tra - ba - jo. \_\_\_\_\_  
 ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_ O  
 fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_

sús, \_\_\_\_\_ me has mi - ra - do a los o - jos; \_\_\_\_\_ son - ri -  
 Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly



## Hymn 758 Continued

en - do has di - cho mi nom - bre; en la a -  
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a  
 sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.  
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,  
 mi cansancio que a otros descanse,  
 amor que quiera seguir amando.  
*Estríbillo*

3. You need my hands, my exhaustion,  
 working love for the rest of the weary  
 a love that's willing to go on loving.  
 Refrain

4. Tú, Pescador de otros mares,  
 ansia eterna de almas que esperan.  
 Amigo bueno, que as' me llamas.  
*Estríbillo*

4. You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.  
 Refrain

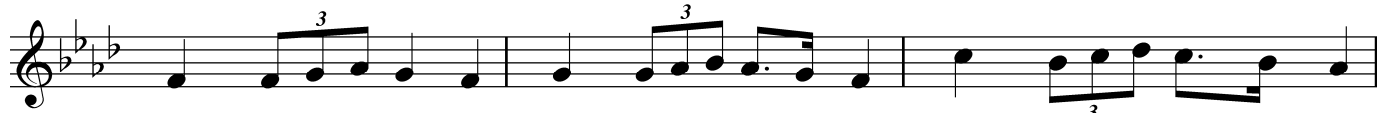
*(Please stand or kneel as you are able)*

### Post Communion Prayer

*Presider:* Let us pray.

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

**The Blessing** *(Please stand as you are able)*



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

**The Dismissal**

*Presider:* Let us go forth in the name of Christ to love and serve the Risen Lord and each other.  
 Alleluia. Alleluia.

*All:* Thanks be to God. Alleluia. Alleluia.

**Postlude**

*Praeludium in A major, BWV 536*

J. S. Bach

## The Ambry



The ambry is a cupboard located in the St. Mark's Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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***RECYCLE THIS BULLETIN*** by placing it on one of the tables at the side or front entrance.

### ***Please Remember in Your Prayers This Week:***

Parishioners: Robin Goodman, Isabel and Miles Tucker, Larry Dawson, Carole Shahda, Terrance Prokosh, Tamara Orr, Mike Oliver, Ryn Kennedy, Steve Row, Sam Shute, Ethel Kutteroff, David Lenz, Lisette Johnson, Margaret Franklin, Gray Morris, Phyllis Iverson, Juetta Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Mary-Margaret, Joe Ruskowski, Paula, Bobby Walthall, Sandi, Hiram, Lane Hopkins, Kristy Rose, Renee Reid, Alicia Golden, Emily Tafel, Bill Dawson, Joe Earnest, Sheila Daly, Dao and Hoang Tran, Brontë Spalding, Lisa Rowe, Martha, Carolyn Campbell, David Peake, Gwen Weylon, Randi Smith, Bev and Larry Green, Nancy Strite, Allison, Stefan, Abby Bishop, Carver Elementary Class 210, Harold Rhodes, Karl, David Dotson, Marion Broome, Stephen Brown, Jay Shatzkin and family, Hollis Daniels, the Kirkpatrick family, and Donna Raubenstine.

For those who have died:

Those celebrating birthdays: especially Kathryn Burnes, Emily Townley, Doris Enroughty, and Candy Osdene.

Those celebrating anniversaries:

Diocesan Cycle of Prayer: For the congregation and clergy of St. Christopher's, Springfield.

Metro Richmond Cycle of Prayer: We pray to overcome in Christ's name the heritage of racism: To overcome ignorance, indifference, resentment, and bitterness with regard to race in both private and public life.

**PARISH STAFF**

The Rev. Judith Webb Davis, Interim Rector	interim@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Associate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Meredith Franklin, Nursery	office@stmarksrva.org

**Office Hours: Tuesday to Thursday 11-4**  
**Pastoral Emergencies 804-304-5062 or 804-909-9122**

**THE VESTRY**

**2022: Ryn Kennedy, Property Team Liaison**

Jeff Dussault, Finance Team Liaison

Isabel Tucker, Evangelism Team Liaison

**2023: Shannon Heady, Education Team Liaison**

Jamie Francis, Stewardship Team Liaison

Don Kyser, Outreach and Justice/Advocacy Team Liaison

**2024: Karen Franklin, Sr. Warden, Pastoral Care Team Liaison**

Rob McTier, Worship Team Liaison

Mickie Jones, Jr. Warden, Parish Life Team Liaison

*Ex-officio*

**Treasurer:** Suzanne Long      **Register:** Phoebe Davis

**MINISTRY TEAMS AND CHAIRS:**

**Director of Lay Ministry and Formation, Malinda Collier**

**Gathered Ministry:**

Karen Hardison, **Worship**

Becky Adams, **Pastoral Care**

Beth Wentworth, **Education**

Fred Crowley, **Parish Life**

**Sent Ministry:**

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

**Shared Ministry:**

Suzanne Long, Interim-**Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Howard Pugh, **Stewardship**

Brent Graves, **Property**

Mickie Jones, **Vestry**

Pam Piercy, **Personnel**

*To contact anyone listed above, please send an email to [office@stmarksrva.org](mailto:office@stmarksrva.org)*





***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



**St Mark's**

EPISCOPAL CHURCH

**love is our tradition**

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**

**804-358-4771**

**stmarksrva.org**