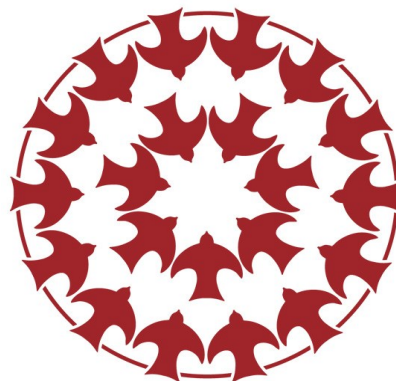


The Nativity of our Lord Jesus Christ  
December 25, 2023, 10:30 AM Rite 2 Year B  
Shared Service



St Mark's  
EPISCOPAL CHURCH  
love is our tradition



CHURCH OF THE  
HOLY COMFORTER



*On the Feast of the Nativity of our Lord,  
we come together as two parishes,  
yet One Body in Christ.*

*Church of the Holy Comforter and  
St Mark's are blessed to share the gift of fellowship  
and ministry in the city of Richmond.*

*May our unity be a sign of God's gift to all people,  
that though we are diverse and varied  
in backgrounds, we share one love  
for the hope of the world.*

*Thank you for joining us in worship on this holy day.*

*With grace and joy,  
Rev Dr. Hilary Smith, Church of the Holy Comforter  
Rev. Benjamin Badgett, St Mark's*

## Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

# Holy Eucharist-Rite Two The Word of God

## Prelude

*(Please stand as you are able)*

**Hymn 93** (1982 Hymnal-Blue Book)

*Angels, from the realms of glory*

*Regent Square*

1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
flocks by night, God with you is now re - sid - ing;  
beam a - far: seek the great De - sire of na - tions;  
hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
now pro - claim Mes - si - ah's birth:  
yon - der shines the in - fant Light: come and wor - ship,  
ye have seen his na - tal star:  
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

## Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* And blessed be God's kingdom, now and for ever. AMEN.

## Collect for Purity

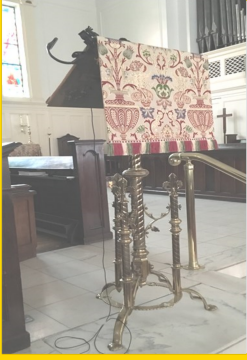
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

## Gloria in excelsis

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Lectern



The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

### The Collect of the Day

*Presider:* The Lord be with you.

**All: And also with you.**

*Presider:* Let us pray.

*Presider:* O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN**

*(Please be seated)*

### The Lessons

#### A reading from the Book of Isaiah

*Isaiah 52:7-10*

Ryn Kennedy, SMEC

How beautiful upon the mountains  
are the feet of the messenger who announces peace,

who brings good news, who announces salvation,  
who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices,  
together they sing for joy;

for in plain sight they see  
the return of the Lord to Zion.

Break forth together into singing,  
you ruins of Jerusalem;

for the Lord has comforted his people,  
he has redeemed Jerusalem.

The Lord has bared his holy arm  
before the eyes of all the nations;

and all the ends of the earth shall see  
the salvation of our God.

The Word of the Lord.

**All: Thanks be to God.**

1 Sing to the Lord a new song, \*  
for he has done marvelous things.

**2 With his right hand and his holy arm \*  
has he won for himself the victory.**

3 The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.

**4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.**

5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.

**6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.**

7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.

**8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.**

9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.

**10 In righteousness shall he judge the world \*  
and the peoples with equity.**

### **A Reading from Hebrews**

*Hebrews 1:1-12*

Jamey Hooks, HOCO

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire."

*(Continued Next Page)*

But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

The Word of the Lord.  
**All: Thanks be to God.**

*(Please stand as you are able)*

**Hymn 82** (1982 Hymnal-Blue Book)

*Of the Father's love begotten*

*Divinum mysterium*



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have \_\_\_\_\_ been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

## The Gospel

*John 1:1-14*

The Holy Gospel of our Lord Jesus Christ According to John

**All: Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord.

**All: Praise to you Lord Christ.**

*No Children's Worship today or next Sunday, January 1, 2023*

*(Please be seated)*

## Homily

The Rev. Benjamin R. Badgett





## The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

*(Please stand as you are able)*

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.**

*(Please Stand or Kneel as you are able)*

## **Prayers of the People**

Carol Gibbs, HOCO

*Intercessor:* God of darkness and silence, you have pierced the quiet of this season by the utterance of your Word in our flesh. May your word of compassion and reconciliation resound in us and through us.

*Silence*

God of love

**All: Hear our prayer.**

On this holy day, angels proclaimed the peace of your unconquered Sun of righteousness. Strengthen all who work for peace and justice.

*Silence*

God of love

**All: Hear our prayer.**

On this holy day, you came to us in a child, cradled in a borrowed bed of straw, as there was no room in the inn. Open our hearts to the needs of those without shelter and those who are hungry.

*Silence*

God of love

**All: Hear our prayer.**

On this holy day, shepherds and outcasts heard your good news. Give us grace to spread your gospel of joy and liberation.

*Silence*

God of love

**All: Hear our prayer.**

On this holy day, we rejoice at the coming of this time of re-creation. Be with those who travel, enrich our rejoicing, and strengthen the bonds between us.

*Silence*

God of love

**All: Hear our prayer.**

On this holy day, people throughout the world are celebrating Christ's birth. Unite us in one family, that we may shine with the one light, that scatters all our darkness.

*Silence*

God of love

**All: Hear our prayer.**

On this holy day, your living Word leaped down, shedding light on all who dwell in darkness and the shadow of death. Give strength and peace to all who suffer in body, mind, or spirit, especially Keith, Tamara, Betty, Phillip, Lisette, Margie and her family, Becky, Robin, Carole, Mike, Steve, Ethel, Margaret, Phyllis, Julette, Marsha, Diane, David, Samantha, Bill, Doris, Wayne, Clair, Ginny, Debbie, Ronnie, Judy, Bev and Larry, Caroline, the Tracy Family, Bianca, Shelby, the Hardison family, Nicholas, the Sonant family, the Fiedler family, the Lord and Walton family, Richard, Alice, Garry, Wayne and Sue, Marsha and David, Teagan and the Kuehnle family, Will, Robin, Denise, Gloria, William, Henry, Rick, Gene, Karen, Rick, Amy, the Henderson family, Mary-Margaret, Kristy, Martha, Carolyn, Randi, Nancy, Marion, Hollis, and Donna.

Pray also for Phyllis, Malynda, Thomas, Andrew, Brycon and Riley, Jane, Marti, Jeanette, Shakila, Paul and Sydni, Uli, Robin, Charlie, Missy, Deb, María, Liz, Turner, Ursula and Eric, John and Leslie, James, Gary and Brenda, Mary, Danny and Ben, Edgar, Gary, Stephen and Iralin, Joey, Michele, Mary, Lee and Don, John, Lauren, Erin, Dana, Marguerite, Matt, Bill and Lola, Hal, Eleni, Sarah, Dianne, Louis and Marti, Bob, Jeff, Sydney, Nancy, Steve, Ruth, Bob, Heather, Cyndi, Scott, Leland, Teresa, Kate, Eliza, Ursula, Tammy, Jeannette, Bill, Nancy, Lydia and her Family, Mary, Ella, and Thomas.

*Silence*

God of love

**All: Hear our prayer.**

On this holy day, heaven and earth embrace and in your true child you give us power to be your children. Fulfill in your love all who have gone before us in the faith. May we, like them, remain faithful to the mystery of the Word made flesh and live in your eternal light.

*Silence*

God of love

**All: Hear our prayer.**

Hear these prayers we bring to you, and fulfill your purposes in us, in the name of Jesus, your incarnate Word. **AMEN.**

### **The Peace**

*Presider:* The peace of the Lord be always with you.

**All: And also with you.**

*(All greet one another in the name of the Peace of Christ.*

*(Please be seated)*

### **Announcements and News of the Church Community**



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

## The Holy Communion

*The Christmas loose offering will be given to the Anna Julia Cooper School.*

AJC is an independent, faith-based school providing full tuition scholarships to K - 8th grade students of limited resources in Richmond's East End. Their mission is to love, educate, and uplift their students and graduates so that they may realize their God-given gifts.

### Invitation to Holy Communion

*(Remain seated)*

#### Offertory

*In the bleak midwinter*

*Christina Rossetti, Harold Darke*

In the bleak mid-winter  
Frosty wind made moan;  
Earth stood hard as iron,  
Water like a stone;  
Snow had fallen, snow on snow,  
Snow on snow,  
In the bleak mid-winter  
Long ago.

Our God, heaven cannot hold Him  
Nor earth sustain,  
Heaven and earth shall flee away  
When He comes to reign:  
In the bleak mid-winter  
A stable-place sufficed  
The Lord God Almighty —  
Jesus Christ.



SCAN ME TO DONATE

*(Continued Next Page)*



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

Enough for Him, whom Cherubim  
Worship night and day,  
A breastful of milk  
And a mangerful of hay;  
Enough for Him, whom Angels  
Fall down before,  
The ox and ass and camel  
Which adore.

What can I give Him,  
Poor as I am?  
If I were a Shepherd  
I would bring a lamb;  
If I were a Wise Man  
I would do my part,  
Yet what I can I give Him,  
Give my heart.

*(Please stand as you are able)*

### At the Presentation, Doxology

*Old 100th*

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.

*(Please stand as you are able)*

## The Great Thanksgiving, Eucharistic Prayer B

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Please stand or kneel as you are able)*

*Presider:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Presider:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. AMEN.**

### **The Breaking of the Bread**

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

**All: Therefore let us keep the feast. Alleluia.**

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Presider:* The Gifts of God for the People of God.

**The Holy Communion:** *ALL are welcome to share in Communion.*

### Holy Communion

Come forward as the ushers direct you. When you arrive at the rail you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice. If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher  
and the clergy will bring communion to you.

*(Please stand or kneel as you are able)*

### Post Communion Prayer

*Presider:* Let us pray.

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

**The Blessing** *(Please stand if you are able)*



Hymn 21 LEVAS II (*Lift Every Voice and Sing II-Red/Black Book*) *Go Tell it on the Mountain* Traditional Spiritual

Go, tell it on the moun - tain o - ver the hills and ev - ery - where;

go, tell it on the moun - tain, that Je - sus Christ — is born. Fine

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,  
 2. The shep - herds feared and trem - bled, when lo! a - bove the earth,  
 3. Down in a low - ly man - ger the hum - ble Christ was born,

1. Be - hold through - out the heav - ens there shown a ho - ly light. —  
 2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth. —  
 3. And God sent us sal - va - tion that bless - ed Christ - mas morn. — D.C.

**The Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

Alleluia, Alleluia.

*All:* Thanks be to God. Alleluia! Alleluia!

**Postlude**

## The Ambry



The ambry is a cupboard located in the St. Mark's Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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***RECYCLE THIS BULLETIN*** by placing it on one of the tables at the side or front entrance.

**PARISH STAFF**

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	office@stmarksrva.org

**Office Hours: Tuesday to Thursday 11-4**  
**Pastoral Emergencies 804-385-6821 OR 804-304-5062**

**THE VESTRY**

**2023:** Shannon Heady, **Education Team Liaison**  
Jamie Francis, **Stewardship Team Liaison**  
Don Kyser, **Outreach and Justice/Advocacy Team Liaison**

**2024:** Karen Franklin, **Pastoral Care Team Liaison**  
Rob McTier, **Worship Team Liaison**  
Mickie Jones, Sr. Warden, **Parish Life Team Liaison**

**2025:** Blair McDuff, **Evangelism Team Liaison**  
Scott Pennington, Jr. Warden, **Property Team Liaison**  
Paul Shane, **Finance Team Liaison**

*Ex-officio*

**Treasurer:** Suzanne Long                      **Register:** Phoebe Davis

**ST. MARK'S TRUSTEES:**

Harold Wright      Beth Wentworth      Bill Martin

**MINISTRY TEAMS AND CHAIRS:**

**Director of Lay Ministry and Formation,** Malinda Collier

**Gathered Ministry:**

Karen Hardison, **Worship**                      Becky Adams, **Pastoral Care**  
Beth Wentworth, **Education**                      Fred Crowley, **Parish Life**

**Sent Ministry:**

Ed Street, **Outreach**                      Suzanne Long, **Evangelism**  
Penny Adams, **Justice and Advocacy**

**Shared Ministry:**

Suzanne Long, Interim-**Finance**                      Wes Kaufman & Dee Whitlow, **Audit**  
Howard Pugh, **Stewardship**                      Brent Graves, **Property**  
Mickie Jones, **Vestry**                      Pam Piercy, **Personnel**

*To contact anyone listed above, please send an email to office@stmarksrva.org*

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



**St Mark's**

**EPISCOPAL CHURCH**

**love is our tradition**

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**

**804-358-4771**

**stmarksrva.org**